

# A Brief Form of the Service

*Adapted from*

Lutheran Service Book – Divine Service Setting 3

Zion Lutheran Church, Petoskey, MI

January 16, 2022

## Second Sunday After the Epiphany

### **PRESERVICE MUSIC & THE BELLS**

### **OPENING HYMN**

**“Hail, O Source of Every Blessing” LSB #409**

### **INVOCATION** *(Please rise)*

Leader: We begin in God’s Name:  
In the name of the Father, and of the Son, and of the Holy Spirit.  
People: **Amen.**

### **CONFESSION & ABSOLUTION**

Leader: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.  
Our help is in the name of the Lord,

**People: who made heaven and earth.**

Leader: I said, I will confess my transgressions unto the Lord,

**People: and You forgave the iniquity of my sin.**

Leader: Let us confess our sins to the Lord:

O almighty God, merciful Father,

**ALL: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You, and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.**

Leader: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

**ALL: Amen.**

## **PSALM**    *Psalm 128*

P: Blessed is everyone who fears the LORD,

C: who walks in his ways!

P: You shall eat the fruit of the labor of your hands;

C: you shall be blessed, and it shall be well with you.

P: Your wife will be like a fruitful vine within your house;

C: your children will be like olive shoots around your table.

P: Behold, thus shall the man be blessed

C: who fears the LORD.

P: The LORD bless you from Zion!

C: May you see the prosperity of Jerusalem all the days of your life!

P: May you see your children's children!

C: Peace be upon Israel!

## **RESPONSIVE KYRIE**

Pastor:            In peace let us pray to the Lord.

**People:            Lord, have mercy.**

Pastor:            For the peace from above and for our salvation let us pray to the Lord.

**People:            Lord, have mercy.**

Pastor:            For the peace of the whole world, for the well-being of the Church of God,    and for the unity of all let us pray to the Lord.

**People:            Lord, have mercy.**

Pastor:            For this holy house and for all who offer here their worship and praise let us pray to the Lord.

**People:            Lord, have mercy.**

Pastor:            Help, save, comfort, and defend us, gracious Lord.

**People:            Amen.**

## **SALUTATION**

Pastor:            The Lord be with you.

**People:            And also with you.**

Pastor:            Let us pray...

## **COLLECT PRAYER**

*(Please be seated)*

## **THE EPISTLE**    *1 Corinthians 12: 1-11*

Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup> You know that when you were pagans you were led astray to mute idols, however you were led.

<sup>3</sup> Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts, but the same Spirit; <sup>5</sup> and there are varieties of service, but the same Lord; <sup>6</sup> and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup> To each is given the manifestation of the Spirit

for the common good. <sup>8</sup> For to one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

L: This is the Word of the Lord.

**C: Thanks be to God.**

### **THE HOLY GOSPEL**    *John 2: 1-11*

On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup> Jesus also was invited to the wedding with his disciples. <sup>3</sup> When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup> And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup> His mother said to the servants, "Do whatever he tells you." <sup>6</sup> Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup> Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup> And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup> When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup> and said to him, "Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now." <sup>11</sup> This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

P: This is the Gospel of the Lord.

**C: Praise be to You, O Christ.**

### **THE HYMN OF THE DAY**

**"Songs of Thankfulness and Praise" LSB #394**

### **THE SERMON**

### **THE CREED**

Pastor: We confess our faith in the words of the Apostle's Creed:

**ALL: I believe in God, the Father Almighty, maker of heaven and earth.  
And in Jesus Christ, His only Son, our Lord, who was conceived by  
the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,  
was crucified, died and was buried. He descended into hell. The third  
day He rose again from the dead. He ascended into heaven and sits at  
the right hand of God the Father Almighty. From thence He will come to  
judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the com-  
munion of saints, the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## **THE OFFERING**

*We will continue to receive your Offerings in the wooden box at the entrance. However, the Offerings will be brought forward by an Elder and as they are brought forward the congregation arises and sings:*

**“We Give Thee But Thine Own” LSB #781**

**We give Thee but Thine own, Whate’er the gift may be;  
All that we have is Thine alone, A trust, O Lord, from Thee.**

## **PRAYERS**

*[After each petition, we will respond:]*

**Leader:** Lord, in your mercy...

**People:** Hear our prayer.

*[At the conclusion of our prayers, we join together...]*

**ALL:** Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.

## **HOLY COMMUNION**

**Pastor:** We now turn our attention to these elements of God’s grace, as we hear Christ’s words, instituting His Holy Supper:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, “Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

And may the peace of the Lord be with you always.

**People:** Amen.

## **AGNUS DEI**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace.**

*(Members of Zion and members of other LCMS congregations are encouraged to join us at the communion rail to receive the Lord’s Supper. For those who are new among us, or members of a different faith background, please speak with pastor before partaking. We love to have conversations about the Lord’s blessings, so please feel free to ask if you have questions about our beliefs and practices surrounding this Sacrament. Thank you!) [The Communion Meal is distributed.]*

*(Note: We have returned to the option of kneeling at the Communion rail and Pastor will individually dismiss each table with a blessing.)*

## **COMMUNION HYMNS**

**“Jesus Has Come and Brings Pleasure Eternal” LSB #533**

## **POST-COMMUNION COLLECT PRAYER**

**Pastor:** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**People:** **Amen**

## **BENEDICTION**

**L:** And now, receive the blessing of our God:

May the Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious to you.

The Lord look upon you with His favor, and grant to you His peace.

**ALL:** **Amen**

## **THE CLOSING HYMN**

**“O Sing to the Lord” LSB #808**

## **POSTSERVICE MUSIC**

## NEW MEMBER / 'LEARN ABOUT BEING LUTHERAN' CLASS

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Pastor Peters would like to encourage anyone who is new to Zion over the last two years (COVID time, etc.) to please check their schedules, and hopefully join him for a New Member Class in the New Year!

Whether you're coming from a LCMS Lutheran background, or completely new to faith, it is our custom to ask you to attend such classes. Long-time members of Zion, and even folks who might just be curious about what we believe are VERY welcome as well!

We look forward to getting to know you better, and growing in faith together.

The plan is as follows:

**5 Class Meetings with Pastor Peters**

**Wednesday Nights, January 26 –  
February 23, 2022**

**7:00-8:30 pm\***

*\*If the evening time is difficult or impossible, please talk to Pastor. If we have a group who needs to, we could have a duplicate class in the early afternoon as well.*



**PLEASE RSVP your interest with the Church Office:**

**(231) 622-9210    [office@zionlutheranpetoskey.org](mailto:office@zionlutheranpetoskey.org)**

*New Members from this class will be officially welcomed on  
Sunday, Feb. 27<sup>th</sup>, Transfiguration Sunday*