A Brief Form of the Service

Adapted from

Lutheran Service Book – Divine Service Setting 3

Zion Lutheran Church, Petoskey, MI

October 3, 2021

Nineteenth Sunday After Pentecost

PRESERVICE MUSIC & THE BELLS

OPENING HYMN "With the Lord Begin Your Task" LSB #869

INVOCATION (Please rise)

Leader: We begin in God's Name:

In the name of the Father, and of the Son, and of the Holy Spirit.

People: Amen.

CONFESSION & ABSOLUTION

Leader: Beloved in the Lord! Let us draw near with a true heart and confess our

sins unto God our Father, beseeching Him in the name of our Lord

Jesus Christ to grant us forgiveness. Our help is in the name of the Lord,

People: who made heaven and earth.

Leader: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

Leader: Let us confess our sins to the Lord:

O almighty God, merciful Father,

ALL: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You, and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Leader: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

ALL: Amen.

PSALM Psalm 128

P: Blessed is everyone who fears the LORD,

C: who walks in his ways!

P: You shall eat the fruit of the labor of your hands;

C: you shall be blessed, and it shall be well with you.

P: Your wife will be like a fruitful vine within your house;

C: your children will be like olive shoots around your table.

P: Behold, thus shall the man be blessed

C: who fears the LORD.

P: The LORD bless you from Zion!

C: May you see the prosperity of Jerusalem all the days of your life!

P: May you see your children's children!

C: Peace be upon Israel!

RESPONSIVE KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of

God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let

us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray...

COLLECT PRAYER

(Please be seated)

THE FIRST LESSON Genesis 2: 18-25

¹⁸ Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." ¹⁹ Now out of the ground the LORD God had formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. ²⁰ The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam^[c] there was not found a helper fit for him. ²¹ So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. ²² And the rib that the LORD God had taken

from the man he made into a woman and brought her to the man. ²³ Then the man said, "This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man." ²⁴ Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. ²⁵ And the man and his wife were both naked and were not ashamed.

L: This is the Word of the Lord.

C: Thanks be to God.

THE HOLY GOSPEL Mark 10: 2-16
² And Pharisees came up and in order to test him asked, "Is it lawful for a man to divorce his wife?" ³ He answered them, "What did Moses command you?" ⁴ They said, "Moses allowed a man to write a certificate of divorce and to send her away." 5 And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. ⁶ But from the beginning of creation, 'God made them male and female.' Therefore a man shall leave his father and mother and hold fast to his wife, ^a and the two shall become one flesh.' So they are no longer two but one flesh. 9 What therefore God has joined together, let not man separate." ¹⁰ And in the house the disciples asked him again about this matter. ¹¹ And he said to them, "Whoever divorces his wife and marries another commits adultery against her, ¹² and if she divorces her husband and marries another, she commits adultery." ¹³ And they were bringing children to him that he might touch them, and the disciples rebuked them. ¹⁴ But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. ¹⁵ Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." ¹⁶ And he took them in his arms and blessed them, laying his hands on them.

L: This is the Gospel of the Lord.

C: Praise be to You, O Christ.

THE HYMN OF THE DAY "Oh, Blest the House" LSB #862

THE SERMON

THE CREED

We confess our faith in the words of the Nicene Creed: Pastor:

ALL: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made

man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE OFFERING

We will continue to receive your Offerings in the wooden box at the entrance. However, the Offerings will be brought forward by an Elder and as they are brought forward the congregation arises and sings:

"We Give Thee But Thine Own" LSB #781 We give Thee but Thine own, Whate'er the gift may be; All that we have is Thine alone, A trust, O Lord, from Thee.

PRAYERS

[After each petition, we will respond:]

Leader: Lord, in your mercy...

People: Hear our prayer.

[At the conclusion of our prayers, we join together...]

ALL: Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, But de liver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.

HOLY COMMUNION

Pastor: We now turn our attention to these elements of God's grace, as we hear Christ's words, instituting His Holy Supper:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

And may the peace of the Lord be with you always.

People: Amen.

AGNUS DEI

Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; have mercy on us. Lamb of God, You take away the sin of the world; grant us peace.

(Members of Zion and members of other LCMS congregations are encouraged to join us at the communion rail to receive the Lord's Supper. For those who are new among us, or members of a different faith background, please speak with pastor before partaking. We love to have conversations about the Lord's blessings, so please feel free to ask if you have questions about our beliefs and practices surrounding this Sacrament. Thank you!) [The Communion Meal is distributed.]

(Note: We have returned to the option of kneeling at the Communion rail and Pastor will individually dismiss each table with a blessing.)

COMMUNION HYMNS

"I Come, O Savior, to Thy Table" LSB #618 "Lamb of God" LSB #550

POST-COMMUNION COLLECT PRAYER

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: Amen

BENEDICTION

L: And now, receive the blessing of our God:

May the Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious to you. The Lord look upon you with His favor, and grant to you His peace.

ALL: Amen

THE CLOSING HYMN

"Jesus Shall Reign" LSB #832

POSTSERVICE MUSIC



Sunday Morning Bible Classes Fall 2021

Beginning Sunday September 19th

9:15 — 10:15am

Featuring a refreshment station Including coffee, tea, juice, & snacks!



Young Adult & Adult Bible Class

Ask the Hard Questions: Led by Pastor Matt Peters

Location: Conference Room

This Bible Study will be discussion based, giving you the opportunity to ask (almost) any question that has challenged you about God, the Church, or the Bible. We've already begun to compile some topics, and will be collecting more as we go. This will essentially be an Apologetics course that is designed to help God's people think about ideas from a Biblical perspective, and help us to better respond to difficult situations and questions in life. [NOTE: By teaching this course, Pastor is NOT claiming to 'have all the answers'... but we mutually know Someone who can help!] Meet us in the Conference Room at 9:15 on Sunday mornings.

Intergenerational Bible Class

Old Testament Bible Stories: Led by DFLM Brian Horning Location: Gym & Church Library / Katie Luther Room

Please join us this morning from 9:15-10:15am for our Enduring Faith @ Zion Bible Class

This intergenerational class is a great opportunity experience safe and encouraging Christian fellowship while also receiving nourishment from God's Word through various forms of media, arts, and table discussion. Families are encouraged to attend and participate together. We will be working through Old Testament Bible Stories from the Exodus through Malachai. A full schedule is available in the Narthex.