

A Brief Form of the Service

Adapted from

Lutheran Service Book – Divine Service Setting 3

Zion Lutheran Church, Petoskey, MI

May 23, 2021

Pentecost Sunday

PRESERVICE MUSIC & THE BELLS

OPENING HYMN “Creator Spirit, by Whose Aid” LSB #500

1. Creator Spirit, by whose aid the world’s foundations first were laid,
Come, visit ev’ry humble mind; come pour Your joys on humankind:
From sin and sorrow set us free; may we Your living temples be.
2. O Source of uncreated light, the bearer of God’s gracious might,
Thrice holy fount, thrice holy fire, our hearts with heav’nly love inspire;
Your sacred, healing message bring to sanctify us as we sing.
3. Giver of grace, descend from high; Your sev’n-fold gifts to us supply;
Help us eternal truths receive and practice all that we believe;
Give us Yourself that we may see the glory of the Trinity.
4. *(please rise)* Immortal honor, endless fame attend the almighty Father’s name;
The Savior Son be glorified, Who for all humankind has died;
To You, O Paraclete, we raise unending songs of thanks and praise.

INVOCATION

Pastor: We begin in God’s Name:

In the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

CONFESSION & ABSOLUTION

Pastor: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Our help is in the name of the Lord,

People: **who made heaven and earth.**

Pastor: I said, I will confess my transgressions unto the Lord,

People: and You forgave the iniquity of my sin.

Pastor: Let us confess our sins to the Lord:

O almighty God, merciful Father,

ALL: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You, and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Pastor: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

ALL: Amen.

PSALM *Psalms 139: 1-21*

P: O LORD, you have searched me and known me! You know when I sit down and when I rise up;

C: you discern my thoughts from afar.

P: You search out my path and my lying down

C: and are acquainted with all my ways.

P: Even before a word is on my tongue,

C: behold, O LORD, you know it altogether.

P: You hem me in, behind and before,

C: and lay your hand upon me.

P: Such knowledge is too wonderful for me;

C: it is high; I cannot attain it.

P: Where shall I go from your Spirit?

C: Or where shall I flee from your presence?

P: If I ascend to heaven, you are there!

C: If I make my bed in Sheol, you are there!

P: If I take the wings of the morning

C: and dwell in the uttermost parts of the sea,

P: even there your hand shall lead me,

C: and your right hand shall hold me.

P: If I say, "Surely the darkness shall cover me,

C: and the light about me be night,"

P: even the darkness is not dark to you;

C: the night is bright as the day, for darkness is as light with you.

SALUTATION & COLLECT PRAYER

THE EPISTLE *Acts 2: 1-21*

When the day of Pentecost arrived, they were all together in one place. ² And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. ³ And divided tongues as of fire appeared to them and rested on each one of them. ⁴ And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance. ⁵ Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. ⁶ And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. ⁷ And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" ⁸ And how is it that we hear, each of us in his own native language? ⁹ Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰ Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, ¹¹ both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." ¹² And all were amazed and perplexed, saying to one another, "What does this mean?" ¹³ But others mocking said, "They are filled with new wine." ¹⁴ But Peter, standing with the eleven, lifted up his voice and addressed them: "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. ¹⁵ For these people are not drunk, as you suppose, since it is only the third hour of the day. ¹⁶ But this is what was uttered through the prophet Joel: ¹⁷ "'And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; ¹⁸ even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. ¹⁹ And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; ²⁰ the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day. ²¹ And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.'

P: This is the Word of the Lord.

C: Thanks be to God.

THE HOLY GOSPEL *John 15: 26-27, 16: 4-15*

²⁶ "But when the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. ²⁷ And you also will bear witness, because you have been with me from the beginning.

⁴ But I have said these things to you, that when their hour comes you may remember that I told them to you. "I did not say these things to you from the beginning, because I was with you. ⁵ But now I am going to him who sent me, and none of you asks me, 'Where are you going?' ⁶ But because I have said these things to you, sorrow has filled your heart. ⁷ Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to

you. ⁸ And when he comes, he will convict the world concerning sin and righteousness and judgment: ⁹ concerning sin, because they do not believe in me; ¹⁰ concerning righteousness, because I go to the Father, and you will see me no longer; ¹¹ concerning judgment, because the ruler of this world is judged. ¹² “I still have many things to say to you, but you cannot bear them now. ¹³ When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. ¹⁴ He will glorify me, for he will take what is mine and declare it to you. ¹⁵ All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.

P: This is the Gospel of the Lord.

C: Praise be to You, O Christ.

THE HYMN OF THE DAY “Come Down, O Love Divine” LSB #501

1. Come down, O Love divine; seek Thou this sould of mine,
And visit it with Thine own ardor glowing;
O Comforter, draw near; within my heart appear,
And kindle it, Thy holy flame bestowing.
2. O let it freely burn, till worldly passions turn
To dust and ashes in its heat consuming;
And let Thy glorious light shine ever on my sight,
And clothe me round, the while my path illuming.
3. Let holy charity mine outward vesture be
And lowliness become mine inner clothing
True lowliness of heart, which takes the humble part,
And o’er its own shortcomings weeps with loathing.
4. And so the yearning strong, with which the soul will long,
Shall far outpass the pow’r of human telling;
No soul can guess His grace till it become the place
Wherein the Holy Spirit makes His dwelling.

THE SERMON “The Cost of Pentecost”

PRAYERS

[After each petition, we will respond:]

Pastor: Lord, in your mercy...

People: Hear our prayer.

[At the conclusion of our prayers, we join together...]

ALL: **Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.**

.BENEDICTION

Pastor: And now, receive the blessing of our God:

May the Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious to you.

The Lord look upon you with His favor, and grant to you His peace.

ALL: **Amen**

THE CLOSING HYMN “Rise, Shine, You People” LSB #825

1. Rise, shine, you people! Christ the Lord has entered our human story;
God in Him is centered.
He comes to us, by death and sin surrounded, with grace unbounded.
2. See how He sends the pow'rs of evil reeling;
He brings us freedom, light and life and healing.
All men and women, who by guilt are driven, now are forgiven.
3. Come, celebrate, your banners high unfurling,
Your songs and prayers against the darkness hurling.
To all the world go out and tell the story of Jesus' glory.
4. Tell how the Father sent His Son to save us.
Tell of the Son, who life and freedom gave us.
Tell how the Spirit calls from ev'ry nation His new creation.

POSTSERVICE MUSIC

Countries of People Mentioned at Pentecost

Acts 2:9-11

