

A Brief Form of the Service

Adapted from

Lutheran Service Book – Divine Service Setting 3

Zion Lutheran Church, Petoskey, MI

February 13, 2022

Sixth Sunday After the Epiphany

PRESERVICE MUSIC & THE BELLS

OPENING HYMN

“I Am Trusting Thee, Lord Jesus” LSB #729

INVOCATION *(Please rise)*

Leader: We begin in God’s Name:
In the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

CONFESSION & ABSOLUTION

Leader: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord,

People: **who made heaven and earth.**

Leader: I said, I will confess my transgressions unto the Lord,

People: **and You forgave the iniquity of my sin.**

Leader: Let us confess our sins to the Lord:

O almighty God, merciful Father,

ALL: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You, and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Leader: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

ALL: Amen.

PSALM *Psalm 1*

P: Blessed is the man who walks not in the counsel of the wicked, nor stands in the way of sinners,

C: nor sits in the seat of scoffers;

P: but his delight is in the law of the LORD,

C: and on his law he meditates day and night.

P: He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not wither.

C: In all that he does, he prospers.

P: The wicked are not so,

C: but are like chaff that the wind drives away.

P: Therefore the wicked will not stand in the judgment,

C: nor sinners in the congregation of the righteous;

P: for the LORD knows the way of the righteous,

C: but the way of the wicked will perish.

RESPONSIVE KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray...

COLLECT PRAYER

(Please be seated)

THE FIRST LESSON *Jeremiah 17: 5-8*

Thus says the LORD: "Cursed is the man who trusts in man and makes flesh his strength, whose heart turns away from the LORD. ⁶ He is like a shrub in the desert, and shall not see any good come. He shall dwell in the parched places of the wilderness, in an uninhabited salt land. ⁷ "Blessed is the man who trusts in the LORD, whose trust is the LORD. ⁸ He is like a tree planted by water, that sends out its roots by the stream, and does not fear when heat comes, for its leaves remain green, and is

not anxious in the year of drought, for it does not cease to bear fruit.”

L: This is the Word of the Lord.

C: Thanks be to God.

THE EPISTLE *1 Corinthians 15: 12-20*

¹² Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? ¹³ But if there is no resurrection of the dead, then not even Christ has been raised. ¹⁴ And if Christ has not been raised, then our preaching is in vain and your faith is in vain. ¹⁵ We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. ¹⁶ For if the dead are not raised, not even Christ has been raised. ¹⁷ And if Christ has not been raised, your faith is futile and you are still in your sins. ¹⁸ Then those also who have fallen asleep in Christ have perished. ¹⁹ If in Christ we have hope^[a] in this life only, we are of all people most to be pitied. ²⁰ But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

L: This is the Word of the Lord.

C: Thanks be to God.

THE HOLY GOSPEL *Luke 6: 17-26*

And he came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, ¹⁸ who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. ¹⁹ And all the crowd sought to touch him, for power came out from him and healed them all. ²⁰ And he lifted up his eyes on his disciples, and said: “Blessed are you who are poor, for yours is the kingdom of God. ²¹ “Blessed are you who are hungry now, for you shall be satisfied. “Blessed are you who weep now, for you shall laugh. ²² “Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! ²³ Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets. ²⁴ “But woe to you who are rich, for you have received your consolation. ²⁵ “Woe to you who are full now, for you shall be hungry. “Woe to you who laugh now, for you shall mourn and weep. ²⁶ “Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

P: This is the Gospel of the Lord.

C: Praise be to You, O Christ

THE HYMN OF THE DAY

“Songs of Thankfulness and Praise” LSB #394, Vs. 1, 3, 5

THE SERMON

THE CREED

Pastor: We confess our faith in the words of the Apostle's Creed:

**ALL: I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by
the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate,
was crucified, died and was buried. He descended into hell. The third
day He rose again from the dead. He ascended into heaven and sits at
the right hand of God the Father Almighty. From thence He will come to
judge the living and the dead.**

**I believe in the Holy Spirit, the holy Christian Church, the com-
munion of saints, the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

THE OFFERING

We will continue to receive your Offerings in the wooden box at the entrance. However, the Offerings will be brought forward by an Elder and as they are brought forward the congregation arises and sings:

"We Give Thee But Thine Own" LSB #781

**We give Thee but Thine own, Whate'er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

PRAYERS

[After each petition, we will respond:]

Leader: Lord, in your mercy...

People: Hear our prayer.

[At the conclusion of our prayers, we join together...]

**ALL: Our Father who art in heaven, Hallowed be Thy name, Thy kingdom
come, Thy will be done on earth as it is in heaven; Give us this day
our daily bread; And forgive us our trespasses as we forgive those
who trespass against us; And lead us not into temptation, But deliver us
from evil. For Thine is the kingdom, and the power, and the glory forever
and ever. Amen.**

HOLY COMMUNION

Pastor: We now turn our attention to these elements of God's grace, as we hear
Christ's words, instituting His Holy Supper:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and
when He had given thanks, He broke it and gave it to the disciples and said:
"Take, eat; this is My body, which is given for you. This do in remembrance of
Me."

In the same way also He took the cup after supper, and when He had given
thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new cove-
nant in My blood, which is shed for you for the forgiveness of sins. This do, as
often as you drink it, in remembrance of Me."

AGNUS DEI

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

(Members of Zion and members of other LCMS congregations are encouraged to join us at the communion rail to receive the Lord's Supper. For those who are new among us, or members of a different faith background, please speak with pastor before partaking. We love to have conversations about the Lord's blessings, so please feel free to ask if you have questions about our beliefs and practices surrounding this Sacrament. Thank you!) [The Communion Meal is distributed.]

(Note: We have returned to the option of kneeling at the Communion rail and Pastor will individually dismiss each table with a blessing.)

COMMUNION HYMN

“Come Unto Me, Ye Weary” LSB #684

POST-COMMUNION COLLECT PRAYER

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen**

BENEDICTION

L: And now, receive the blessing of our God:

May the Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious to you.

The Lord look upon you with His favor, and grant to you His peace.

ALL: **Amen**

THE CLOSING HYMN

“Alleluia, Alleluia! Hearts to Heaven” LSB #477

POSTSERVICE MUSIC

