

A Brief Form of the Service

Adapted from

Lutheran Service Book – Divine Service Setting 3

Zion Lutheran Church, Petoskey, MI

October 17, 2021

Twenty-first Sunday After Pentecost

PRESERVICE MUSIC & THE BELLS

OPENING HYMN

“Christ Be My Leader” LSB #861

INVOCATION *(Please rise)*

Leader: We begin in God’s Name:
In the name of the Father, and of the Son, and of the Holy Spirit.

People: **Amen.**

CONFESSION & ABSOLUTION

Leader: Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
Our help is in the name of the Lord,

People: **who made heaven and earth.**

Leader: I said, I will confess my transgressions unto the Lord,

People: **and You forgave the iniquity of my sin.**

Leader: Let us confess our sins to the Lord:
O almighty God, merciful Father,

ALL: I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You, and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them, and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor sinful being.

Leader: Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

ALL: Amen.

PSALM *Psalm 119: 9-16*

P: How can a young man keep his way pure?

C: By guarding it according to your word.

P: With my whole heart I seek you;

C: let me not wander from your commandments!

P: I have stored up your word in my heart,

C: that I might not sin against you.

P: Blessed are you, O LORD;

C: teach me your statutes!

P: With my lips I declare

C: all the rules of your mouth.

P: In the way of your testimonies I delight

C: as much as in all riches.

P: I will meditate on your precepts

C: and fix my eyes on your ways.

P: I will delight in your statutes;

C: I will not forget your word.

RESPONSIVE KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray...

COLLECT PRAYER

(Please be seated)

THE FIRST LESSON 2 Samuel 7: 1-22

Now when the king lived in his house and the LORD had given him rest from all his surrounding enemies, ² the king said to Nathan the prophet, "See now, I dwell in a house of cedar, but the ark of God dwells in a tent." ³ And Nathan said to the king, "Go, do all that is in your heart, for the LORD is with you."

⁴ But that same night the word of the LORD came to Nathan, ⁵ "Go and tell my servant David, 'Thus says the LORD: Would you build me a house to dwell in?' ⁶ I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent for my dwelling. ⁷ In all places where I have moved with all the people of Israel, did I speak a word with any of the judges^[a] of Israel, whom I commanded to shepherd my people Israel, saying, "Why have you not built me a house of cedar?"' ⁸ Now, therefore, thus you shall say to my servant David, 'Thus says the LORD of hosts, I took you from the pasture, from following the sheep, that you should be prince^[b] over my people Israel. ⁹ And I have been with you wherever you went and have cut off all your enemies from before you. And I will make for you a great name, like the name of the great ones of the earth. ¹⁰ And I will appoint a place for my people Israel and will plant them, so that they may dwell in their own place and be disturbed no more. And violent men shall afflict them no more, as formerly, ¹¹ from the time that I appointed judges over my people Israel. And I will give you rest from all your enemies. Moreover, the LORD declares to you that the LORD will make you a house. ¹² When your days are fulfilled and you lie down with your fathers, I will raise up your offspring after you, who shall come from your body, and I will establish his kingdom. ¹³ He shall build a house for my name, and I will establish the throne of his kingdom forever. ¹⁴ I will be to him a father, and he shall be to me a son. When he commits iniquity, I will discipline him with the rod of men, with the stripes of the sons of men, ¹⁵ but my steadfast love will not depart from him, as I took it from Saul, whom I put away from before you. ¹⁶ And your house and your kingdom shall be made sure forever before me.^[c] Your throne shall be established forever.'" ¹⁷ In accordance with all these words, and in accordance with all this vision, Nathan spoke to David.

¹⁸ Then King David went in and sat before the LORD and said, "Who am I, O Lord God, and what is my house, that you have brought me thus far? ¹⁹ And yet this was a small thing in your eyes, O Lord God. You have spoken also of your servant's house for a great while to come, and this is instruction for mankind, O Lord God! ²⁰ And what more can David say to you? For you know your servant, O Lord God! ²¹ Because of your promise, and according to your own heart, you have brought about all this greatness, to make your servant know it. ²² Therefore you are great, O LORD God. For there is none like you, and there is no God besides you, according to all that we have heard with our ears.

L: This is the Word of the Lord.

C: Thanks be to God.

THE HOLY GOSPEL *Mark 10: 46-52*

⁴⁶ And they came to Jericho. And as he was leaving Jericho with his disciples and a great crowd, Bartimaeus, a blind beggar, the son of Timaeus, was sitting by the road side. ⁴⁷ And when he heard that it was Jesus of Nazareth, he began to cry out and say, "Jesus, Son of David, have mercy on me!" ⁴⁸ And many rebuked him, telling him to be silent. But he cried out all the more, "Son of David, have mercy on me!" ⁴⁹ And Jesus stopped and said, "Call him." And they called the blind man, saying to him, "Take heart. Get up; he is calling you." ⁵⁰ And throwing off his cloak, he sprang up and came to Jesus. ⁵¹ And Jesus said to him, "What do you want me to do for you?" And the blind man said to him, "Rabbi, let me recover my sight." ⁵² And Jesus said to him, "Go your way; your faith has made you well." And immediately he recovered his sight and followed him on the way.

L: This is the Gospel of the Lord.

C: **Praise be to You, O Christ.**

THE HYMN OF THE DAY

"All Glory, Laud, and Honor" LSB #442

THE SERMON

THE CREED

Pastor: We confess our faith in the words of the Nicene Creed:

ALL: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE OFFERING

We will continue to receive your Offerings in the wooden box at the entrance. However, the Offerings will be brought forward by an Elder and as they are brought forward the congregation arises and sings:

“We Give Thee But Thine Own” LSB #781

**We give Thee but Thine own, Whate’er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

PRAYERS

[After each petition, we will respond:]

Leader: Lord, in your mercy...

People: Hear our prayer.

[At the conclusion of our prayers, we join together...]

ALL: Our Father who art in heaven, Hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; Give us this day our daily bread; And forgive us our trespasses as we forgive those who trespass against us; And lead us not into temptation, But deliver us from evil. For Thine is the kingdom, and the power, and the glory forever and ever. Amen.

HOLY COMMUNION

Pastor: We now turn our attention to these elements of God’s grace, as we hear Christ’s words, instituting His Holy Supper:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying, “Drink of it, all of you; this cup is the new covenant in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

And may the peace of the Lord be with you always.

People: Amen.

AGNUS DEI

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

(Members of Zion and members of other LCMS congregations are encouraged to join us at the communion rail to receive the Lord’s Supper. For those who are new among us, or members of a different faith background, please speak with pastor before partaking. We love to have conversations about the Lord’s blessings, so please feel free to ask if you have questions about our beliefs and practices surrounding this Sacrament. Thank you!) [The Communion Meal is distributed.]

(Note: We have returned to the option of kneeling at the Communion rail and Pastor will individually dismiss each table with a blessing.)

COMMUNION HYMNS

“Jesus Comes Today with Healing” LSB #620

“My Soul, Now Praise Your Maker” LSB #820

POST-COMMUNION COLLECT PRAYER

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen**

BENEDICTION

L: And now, receive the blessing of our God:

May the Lord bless you and keep you.

The Lord make His face to shine upon you and be gracious to you.

The Lord look upon you with His favor, and grant to you His peace.

ALL: **Amen**

THE CLOSING HYMN

“Savior, Again to Thy Dear Name We Raise” LSB #917

POSTSERVICE MUSIC

