

A Brief Form of the Service of Holy Communion

Adapted from Lutheran Service Book – Divine Service Setting 1

**Zion Lutheran Church, Petoskey, MI
Eighth Sunday after Pentecost – July 18, 2021**

PRESERVICE MUSIC & THE BELLS

BLESSING RITE FOR THE NEW ORGAN

OPENING HYMN “Voices Raised to You We Offer” LSB #795

CONFESSION & ABSOLUTION

Pastor: If we say we have no sin, we deceive ourselves, and the truth is not in us.

ALL: But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Pastor: Let us then confess our sins to God our Father.

ALL: Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Pastor: Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.

ALL: Amen.

PSALM 23

P: The LORD is my shepherd; I shall not want. He makes me lie down in green pastures.

C: He leads me beside still waters.

P: He restores my soul.

C: He leads me in paths of righteousness for his name's sake.

P: Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me;

C: your rod and your staff, they comfort me.

P: You prepare a table before me in the presence of my enemies;

C: you anoint my head with oil; my cup overflows.

P: Surely goodness and mercy shall follow me all the days of my life,

C: and I shall dwell in the house of the LORD forever.

RESPONSIVE KYRIE

Pastor: In peace let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace from above and for our salvation let us pray to the Lord.

People: Lord, have mercy.

Pastor: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.

People: Lord, have mercy.

Pastor: For this holy house and for all who offer here their worship and praise let us pray to the Lord.

People: Lord, have mercy.

Pastor: Help, save, comfort, and defend us, gracious Lord.

People: Amen.

SALUTATION

Pastor: The Lord be with you.

People: And also with you.

Pastor: Let us pray...

COLLECT PRAYER

THE FIRST READING *Jeremiah 23: 1-6*

“Woe to the shepherds who destroy and scatter the sheep of my pasture!” declares the LORD. ²Therefore thus says the LORD, the God of Israel, concerning the shepherds who care for my people: “You have scattered my flock and have driven them away, and you have not attended to them. Behold, I will attend to you for your evil deeds, declares the LORD. ³Then I will gather the remnant of my flock out of all the countries where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. ⁴I will set shepherds over them who will care for them, and they shall fear no more, nor be dismayed, neither shall any be missing, declares the LORD.

⁵“Behold, the days are coming, declares the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. ⁶In his days Judah will be saved, and Israel will dwell securely. And this is the name by which he will be called: ‘The LORD is our righteousness.’

P: This is the Word of the Lord.

C: Thanks be to God.

THE HOLY GOSPEL *Mark 6: 30-44*

³⁰The apostles returned to Jesus and told him all that they had done and taught. ³¹And He said to them, “Come away by yourselves to a desolate place and rest a while.” For many were coming and going, and they had no leisure even to eat. ³²And they went away in the boat to a desolate place by themselves. ³³Now many saw them going and recognized them, and they ran there on foot from all the towns and got there ahead of them. ³⁴When he went ashore he saw a great crowd, and he had compassion on them, because they were like sheep without a shepherd. And he began to teach them many things. ³⁵And when it grew late, his disciples came to him and said, “This is a desolate place, and the hour is now late. ³⁶Send them away to go into the surrounding countryside and villages and buy themselves something to eat.” ³⁷But he answered them, “You give them something to eat.” And they said to him, “Shall we go and buy two hundred denarii worth of bread and give it to them to eat?” ³⁸And he said to them, “How many loaves do you have? Go and see.” And when they had found out, they said, “Five, and two fish.” ³⁹Then he commanded them all to sit down in groups on the green grass. ⁴⁰So they sat down in groups, by hundreds and by fifties. ⁴¹And taking the five loaves and the two fish, he looked up to heaven and said a blessing and broke the loaves and gave them to the disciples to set before the people. And he divided the two fish among them all. ⁴²And they all ate and were satisfied. ⁴³And they took up twelve baskets full of broken pieces and of the fish. ⁴⁴And those who ate the loaves were five thousand men.

P: This is the Gospel of the Lord.

C: Praise be to You, O Christ.

HYMN OF THE DAY “The Lord’s My Shepherd, I’ll Not Want” LSB #710

THE SERMON

THE CREED

Pastor: We confess our faith in the words of the Nicene Creed:

ALL: I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.

THE OFFERING

We will continue to receive your offerings in the wooden box at the entrance to the Sanctuary. However, the Offering will be brought forward by one of the Elders as the congregation arises and sings:

“We Give Thee But Thine Own” LSB #781

**We give Thee but Thine own, Whate’er the gift may be;
All that we have is Thine alone, A trust, O Lord, from Thee.**

PRAYERS

[After each petition, we will respond:]

Pastor: Lord, in your mercy...

People: Hear our prayer.

[At the conclusion of our prayers, we join together...]

ALL: Our Father who art in heaven, Hallowed be Thy name,
Thy kingdom come, Thy will be done on earth as it is in heaven;
Give us this day our daily bread; And forgive us our trespasses as
we forgive those who trespass against us;

**And lead us not into temptation, But deliver us from evil.
For Thine is the kingdom, and the power, and the glory forever and
ever. Amen.**

HOLY COMMUNION

Pastor: We now turn our attention to these elements of God's grace, as we hear
Christ's words, instituting His Holy Supper:

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and
when He had given thanks, He broke it and gave it to the disciples and said: "Take,
eat; this is My body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given
thanks, He gave it to them, saying, "Drink of it, all of you; this cup is the new
covenant in My blood, which is shed for you for the forgiveness of sins. This do, as
often as you drink it, in remembrance of Me."

And may the peace of the Lord be with you always.

People: Amen.

AGNUS DEI

[You may choose to sing, speak, or pray these words silently as we prepare to receive the gift of God's sacrament]

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; have mercy on us.

Lamb of God, You take away the sin of the world; grant us peace.

(Members of Zion and members of other LCMS congregations are encouraged to join us at the communion rail to receive the Lord's Supper. For those who are new among us, or members of a different faith background, please speak with pastor before partaking. We love to have conversations about the Lord's blessings, so please feel free to ask if you have questions about our beliefs and practices surrounding this Sacrament. Thank you!) [The Communion Meal is distributed.]

COMMUNION HYMNS

"Christ Be My Leader" LSB #861

"The Church's One Foundation" LSB #644

Pastor: Having received this body and blood of our Lord Jesus Christ, may it
strengthen and preserve you, steadfast in the one, true faith, until life
everlasting.

ALL: Amen.

POST-COMMUNION COLLECT PRAYER

Pastor: Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another, through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

People: **Amen**

BENEDICTION

CLOSING HYMN “Joyful, Joyful We Adore Thee” LSB #803

POST-SERVICE